

# MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

DIVISION OF PROCUREMENT

August 6, 2025

**Subject: Bid No. 4075.8, Plumbing Supplies**

This is Amendment Number 2


In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through July 15, 2026. This is the second of four options to extend the contract. All terms and conditions remain the same.

**Supplier(s):**

**COMMENTS:**

**REFER QUESTIONS TO:** JoJo Redman, Buyer, 240-740-7539

Approved: \_\_\_\_\_

  
Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD

Distribution: Supplier(s); Bid File